P.G. COLLEGE OF NURSING

CANCER HOSPITAL CAMPUS, GWALIOR (MP) (SESSION 2021-22)

| APPLICATION FORM FOR | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|----------|-------------------|------|-----|------------------------|------|----------|----------|-------|----|------|----|------|-------------|-------|------|-----|----------|-------|-------|--------------|--------|-----|------|-----------|
| ☐ ANM ☐ GNM ☐ B.Sc. Nursing ☐ Post Basic B.Sc. Nursing ☐ M.Sc. Nursing | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FILL IN CAPITAL LETTER) 1. Full Name of the Candidate | | | | | | | | | | | | | | | | | | | | | | | | Ī | | |
| 2. Email ID of the Candidate | Ī | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Aadhar Card No. of the Cand | idate | | | | | | l | <u> </u> | <u> </u> | | | | | | | | | | | | | Ħ | 寸 | T | Ť | \exists |
| 4. Father's Name & Aadhar No. | Ī | | | | | | İ | | | | | | | | | | | | | П | | ī | Ħ | | | \dagger |
| 5. Mother's Name & Aadhar No | | | | Ī | | | | | | | | | | | | | | | | | Ī | Ī | Ì | İ | | |
| 5. Marital Status (If Yes Name of | Spouse) | | | | | | | | | | | | | | | | | | | | | Ī | | | Ì | |
| 7. Parent's Email ID | Ī | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Parent's Mobile No. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D. Nationality | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Date of Birth | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Domicile resident of state of M.P. Code :- (Y for Yes N for No.) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L2. Identification Mark: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ∟ 13. Category Code & Religion | | | General OBC SC ST | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Permanent Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ļ | | | | | | | _ | _ | | | | | | | | _ | | | | | | | | | |
| Геlephone No. | | | | | | | | | | | | | | | | | | | | | | | \Box | | | |
| 15. Local Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Геlephone No. | <u> </u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| L6. Choose any two specialities | in order | of p | refe | eren | ce. | (On | ly f | or | M.S | Sc. I | Nu | rsir | ng | Cai | ndi | dat | e) | | | | | | | | | |
| 1. Med. Surg. Nsg. 2. Psychiatric Nsg. 3. Com. Health Nsg. 4. Gyn and Obs. Nsg. 5. Child Health Nursing | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. Education Qualification S. Exam. Name of Board | / Univ | Subject | | | | Year & Name of passing | | | | | | | | | Total Marks | | | | | % | Aggr. | | | | | |
| No. Passed 1 10 th | | Julycot | | | | Institution | | | | | | | | obt. | | | | | | | | | | | | |
| 2. 12 th | | | | | | | | | | | | | | | | | | | | — | | | | + | | |
| S.No. Professional Qualification | Unive | rsitv | | | Na | ame | of I | nsti | itut | e | | | 1 | Ye | ar c | of Pa | assi | ng | <u> </u> | /larl | (S | _ | % | á | | Grade |
| 1 | J | <u>,</u> | | | | | 0 | | | - | | | | | | | | | | | | 1 | | • | | <u> </u> |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L8. Experience To (original experience certificate) L9. Particulars of D.D. No./Date Amount/Bank | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. Nursing registration numbe | r RN/ | RM | | | | | | | | | | | (1 | M.S | Sc.(| (N) | ا & | Pos | t B | asi | c B | Sc. | (N) | Cai | ndid | date) |
| DECLARATION | | | | | | | | | | | | | | | | | | | | | | | | | | |

DECLARATION

I, Ms./Mr...... declared that, above mentioned all information are correct. I have read the admission policy of P.G. College of Nursing.

Note : After admission submit the photographs of L.G. and other guardians. Complete local guardian form submission is mandatory. Date -

PHOTO

P.G. COLLEGE OF NURSING

Cancer Hospital & Research Institute, Gwalior (MP)

Medical Fitness Certificate

| P | Н | IC | T | 0 |
|---|---|----|---|---|
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| 1. | Full Name (In Block Letters) : | | |
|----|---|---------------------------------------|---------------------------------|
| 2. | Date & Place of Birth : | | |
| 3. | (a) Have you had intermittent of | r any other fever, enlargement of sup | puration of glands, spitting of |
| | blood, asthma or Heart disease | fainting attacks, rheumatism, append | dicitis ? |
| | | | |
| | | nt requiring confinement to bed and r | - |
| 4. | Your last immunized against : | | |
| | (1) COVID -19 – Date of 1 st dos | e Date of 2 nd does | Name of The Vaccine |
| | (2) B.C.G. & T.T. | | |
| | (3) Rubella | | |
| | (4) Hepatitis –B | | |
| _ | (5) Chicken Pox | | |
| 5. | Furnish the following particular | s concerning your family. | · |
| | Parent's age, if living state thei | _ | No. of Brother/ Sisters Living |
| | health status | of death (2) | and their State of health |
| | (1) | (2) | (3) |
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| | Candidate's Signature | Sig | gnature & Seal of Govt. Doctor |
| | | Na | ime of Doctor- |
| | | | |
| | | Re | gistration Number- |

Note: The candidate will be responsible for the accuracy of the above statement, if someone willfully suppresses any information, she/he will incur the risk of losing selection and if selected, will lose all claim to remain selected for the training.